

Luther J. Price Middle School - Go Team Meeting #6

Date: **April 17, 2024**

Time: **4:15 p.m.**

Location: **Zoom [Location](#)**

I. Call to Order

Role	Name <i>(or vacant)</i>	Present or absent
Principal	Natasha Hogan-Mahan, Ed.D.	Present
Parent/Guardian	April Chele	Absent
Parent/Guardian	Kenisha King	Absent
Parent/Guardian	Bernard Carter	Absent
Instructional Staff	Charlie Jackson	Present
Instructional Staff	Keely Sutton	Present
Instructional Staff	William Oliver	Present
Community Member	Meghan Arthur	Present
Community Member	Darryl Winston	Absent
Swing Seat	Joquita Ferguson	Present

Quorum Established: [\[Yes\]](#)

II. Action Items

- A. Approval of agenda - **Motion** [\[Passes\]](#)
- B. Approval of [Previous Minutes](#) - **Motion** [\[Passes\]](#)
- C. Review events that recently took place
 - i. SEL showcase (Cluster Event)
- D. Review school calendar
 - i. Registration Blitz - Apr 19, 2024 9:00 AM at Price Middle School
 - ii. Parenting with Purpose - Apr 23, 2024 6:00 PM
 - iii. Movie Night - Apr 24, 2024 4:00 PM at [Price Middle School Courtyard](#)
 - iv. Coca-Cola Scholar Service Project - Apr 27, 2024 2:00 PM
 - v. GMAS Remediation
 - vi. GMAS schedule
 - vii. Rising 9th Grade Parent Meeting

III. Discussion Items

- A. Discussion Item 1: 2024 spring MAP results - presentation
 - i. ELA spring MAP Assessment - Administered on Mar 15, 2024
 - ii. Math Spring MAP Assessment - Administered on Mar 22, 2024

- iii. Price MAP Growth & Achievement Data - ELA
- iv. Price MAP Growth & Achievement Data - Math
- B. Discussion Item 2: Need Assessment - Turnkey Approach to spring Assessment
 - i. Complete Spring MAP with 95%
 - ii. Review High Level Data at the State of PBSA
 - iii. Instructional Leadership team complete Spring Data Dive
 - iv. Teacher Team complete Spring Data Drive
- IV. **Information Items**
 - A. Principal's Report
 - i. 2023 - 2024 Family Engagement and/or Partnership Highlights
 - B. Introduction of New Members
 - i. Upcoming GoTeam
- V. **Announcements**
- VI. **Public Comments** (live, [submission](#))
- VII. **Adjournment**
 - A. Motion made by: [\[Charlie Jackson\]](#); Seconded by: [\[Joquita Ferguson\]](#)
 - i. **Members Approving:** All
 - ii. **Members Opposing:** None
 - iii. **Members Abstaining:** None
 - iv. **Motion** [\[Passes\]](#)

ADJOURNED AT [5:01 pm]

Minutes Taken By: [\[Joquita Ferguson, LMSW\]](#)

Position: [\[Secretary\]](#)

Date Approved: [\[\]](#)